BENEFACTIONS.

The Church has benefitted considerably through a legacy under the will of the late Mrs. Mabel Chudleight (nee Potts), in which she bequeathed £1000 to be invested for the use of the Church.

Also the late Mr. William Cowlin left $2\frac{1}{2}$ acres of land as an endowment. This land is situated up the hill, behind his own home.

Gifts like these show the keen interest taken in the Church by some of the residents who realised what a help it is to future church officers to have some of the financial burden lightened. The compiler of this booklet realises an inability to record the history of the past adequately, owing to lack of information. If names have been omitted that should have been mentioned, we crave forgiveness. All through the 75 years since the foundation stone was laid there have been those who have striven to live unselfishly, to help God's work, to make beautiful the place of His sanctuary. Their work is not forgotten by Him who marks the fall of a sparrow and glories in the beauty of the lillies.

The thanks of the congregation are due to Miss Wheeler, who for many years has not only played the organ (no light task in its state of broken bellows!), but has led the singing most capably.



SUNDAY SCHOOL-TEACHERS AND CHILDREN

ST. CUTHBERT.

The Patron Saint of our Church and the subject of the east window is St. Cuthbert, who was born about 635 A.D., and died in 687. His life was spent in good works, actively travelling the country—bringing Christianity into the remote hamlets of Northumbria. He was elected Prior of his monastery at Old Melrose in 661, and later reluctantly consented to be Bishop of Hexham, but after two years he retired to an island off Northumbria, where he died. In the 9th century the monks of Lindisfarne were forced to leave their island home by the Danes, and they laid the head of St. Oswald in the coffin of their patron, St. Cuthbert, and after many

wanderings they reached Durham. In 1104, and again in the last century the tomb of St. Cuthbert was opened, and the head of St. Oswald was seen resting in St. Cuthbert's arms.

St. Oswald was the saintly King of Northumbria who died in battle with the champion of heathenism, and was greatly reverenced in the North of England.

THANKS.

The Vestry tender grateful thanks to Mrs. F. R. Inwood for her valuable work towards the compilation of this booklet.

